## Z25/4C38 presentations 2005: Assessor's marksheet

Please complete this during the presentation, take a photocopy for yourself and then leave the original in SNB's pigeon-hole.

| Group: |  |
| :--- | :--- |
| Paper: |  |
| Assessor: |  |
| Date: |  |


| Category | Mark [/10] and comments |
| :--- | :--- |
| Structure and <br> delivery <br> $[10 \%]$ |  |
| Summary of work <br> and main <br> conclusions <br> [10\%] |  |
| Critical appraisal <br> [15\%] |  |
| Summary and <br> appraisal of other <br> relevant work <br> [15\%] |  |
| Responses to <br> questions |  |
| $[10 \%]$ |  |

## Additional comments

